

• Indicates Required information () Indicates Maximum Choice

LISTING #

ADDRESS

• **County** _____ • **City** _____ • **ZIP Code** _____ + 4

• **Area** _____ • **Community/District** _____

• **Street # (HSN)** _____ **Modifier** _____ **Direction** _____ • **Street Name** _____

Suffix _____ **Post Direction** _____ **Unit #** _____

LISTING

\$ _____

• **Listing Price** _____ • **Listing Date** _____ • **Expiration Date** _____ • **Tax ID#** _____ • **Preliminary Title Ordered** _____

• **Offers (1)**
 Seller intends to review offers upon receipt
 Seller to review offers on Offer Review Date (may review/accept sooner)

Offer Review Date _____ **FIRPTA withholding required?** _____
(required if 2nd "Offers" option is selected)

LOCATION

Lot Number _____ **Block** _____ **Plat/Subdivision/Building Name** _____

MAP BOOK _____ **Map Page** _____ **Top Map** _____ **Side Map** _____
 Coord. Coord.

PROPERTY INFORMATION

• **Prohibit Blogging** _____ • **Allow Automated Valuation** _____ • **Show Map Link** _____ • **Internet Advertising** _____ • **Show Address to Public** _____

• **SOC (Selling Office Com.)** _____ **Selling Office Commission Comments (40 characters maximum)** _____

• **Year Built** _____ **Effective Year Built** _____ **Effective Year Built Source** _____

• **ASF - Total (Square Feet)** _____ • **Lot Size (Square Feet)** _____ • **Lot Size Source** _____

Virtual Tour URL (Please include http://) _____

BROKER INFORMATION

• **LAG** _____ **Broker Name and Phone** _____ **Listing Firm - ID#** _____ **Firm Name and Phone** _____
 Listing Broker ID#

Co Broker - ID# _____ **Co Broker Name and Phone** _____ **Co Firm - ID#** _____ **Co Firm Name and Phone** _____

LISTING INFORMATION

• **Possession (3)**
 Closing
 Negotiable
 See Remarks
 Sub. Tenant's Rights

• **Showing Information (10)**
 Appointment
 Call Listing Office
 Day Sleeper
 Gate Code Needed
 MLS Keybox
 Other Keybox
 Owner-Call First
 Pet in House
 Power Off
 Renter-Call First
 Security System
 See Remarks
 Vacant

• **Potential Terms (10)**
 Assumable
 Cash Out
 Conventional
 Farm Home Loan
 FHA
 Lease/Purchase
 Owner Financing
 Rehab Loan
 See Remarks
 State Bond
 USDA
 VA

• **Tax Year** _____ **Annual Taxes** \$ _____ **Senior Exemption** _____ **Right of First Refusal** _____

_____ **Monthly H.O. Dues** \$ _____ **Monthly Rent** \$ _____ **Form 17** _____

INITIALS: _____ **Seller** _____ **Date** _____ **Seller** _____ **Date** _____ **Broker** _____ **Date** _____

Listing Address:

LAG #

SCHOOL & OWNER INFO.

• School District	Elementary School	Junior High/Middle School	Senior High School
• Owner Name	Owner Name 2	• Owner's Phone	• Occupant Type
• Phone to Show	• Owner's City and State	• Occupant's Name	
• Bank Owned/REO	• 3rd Party App. Req. (2) <input type="checkbox"/> None <input type="checkbox"/> Short Sale <input type="checkbox"/> Other - See Remarks	• Auction	

SITE INFORMATION

Lot Dimensions	Waterfront Footage (Feet)	Pool	Zoning Code
Zoning Jurisdiction	Lot Topog./Veg. (7) <input type="checkbox"/> Brush <input type="checkbox"/> Pasture <input type="checkbox"/> Dune <input type="checkbox"/> Rolling <input type="checkbox"/> Equestrian <input type="checkbox"/> Sloped <input type="checkbox"/> Fruit Trees <input type="checkbox"/> Steep Slope <input type="checkbox"/> Garden Sp. <input type="checkbox"/> Terraces <input type="checkbox"/> Level <input type="checkbox"/> Wooded <input type="checkbox"/> Partial Slope	View (6) <input type="checkbox"/> Bay <input type="checkbox"/> Ocean <input type="checkbox"/> Canal <input type="checkbox"/> Partial <input type="checkbox"/> City <input type="checkbox"/> River <input type="checkbox"/> Golf Course <input type="checkbox"/> See Remarks <input type="checkbox"/> Jetty <input type="checkbox"/> Sound <input type="checkbox"/> Lake <input type="checkbox"/> Strait <input type="checkbox"/> Mountain <input type="checkbox"/> Territorial	Waterfront (5) <input type="checkbox"/> Bank-High <input type="checkbox"/> Lake <input type="checkbox"/> Bank-Low <input type="checkbox"/> No Bank <input type="checkbox"/> Bank-Medium <input type="checkbox"/> Ocean <input type="checkbox"/> Bay <input type="checkbox"/> River <input type="checkbox"/> Bulkhead <input type="checkbox"/> Saltwater <input type="checkbox"/> Canal <input type="checkbox"/> Sound <input type="checkbox"/> Creek <input type="checkbox"/> Strait <input type="checkbox"/> Jetty <input type="checkbox"/> Tideland Rights
Site Features (14) <input type="checkbox"/> Arena-Indoor <input type="checkbox"/> Deck <input type="checkbox"/> Gated Entry <input type="checkbox"/> Propane <input type="checkbox"/> Arena-Outdoor <input type="checkbox"/> Disabled Access <input type="checkbox"/> Green House <input type="checkbox"/> RV Parking <input type="checkbox"/> Athletic Court <input type="checkbox"/> Dock <input type="checkbox"/> High Speed Internet <input type="checkbox"/> Shop <input type="checkbox"/> Barn <input type="checkbox"/> Dog Run <input type="checkbox"/> Hot Tub/Spa <input type="checkbox"/> Sprinkler System <input type="checkbox"/> Boat House <input type="checkbox"/> Fenced-Fully <input type="checkbox"/> Moorage <input type="checkbox"/> Stable <input type="checkbox"/> Cabana/Gazebo <input type="checkbox"/> Fenced-Partially <input type="checkbox"/> Outbuildings <input type="checkbox"/> Cable TV <input type="checkbox"/> Gas Available <input type="checkbox"/> Patio	Lot Details (7) <input type="checkbox"/> Alley <input type="checkbox"/> High Voltage Line <input type="checkbox"/> Corner Lot <input type="checkbox"/> Open Space <input type="checkbox"/> Cul-de-sac <input type="checkbox"/> Paved Street <input type="checkbox"/> Curbs <input type="checkbox"/> Secluded <input type="checkbox"/> Dead End St. <input type="checkbox"/> Sidewalk <input type="checkbox"/> Drought Res Landscape <input type="checkbox"/> Value in Land		

BUILDING INFORMATION

• Sewer (2) <input type="checkbox"/> Available <input type="checkbox"/> Septic <input type="checkbox"/> None <input type="checkbox"/> Sewer Connected	Basement (3) <input type="checkbox"/> Daylight <input type="checkbox"/> Partially Finished <input type="checkbox"/> Fully Finished <input type="checkbox"/> Roughed In <input type="checkbox"/> None <input type="checkbox"/> Unfinished	• Parking Type (4) <input type="checkbox"/> Carport-Attached <input type="checkbox"/> Garage-Detached <input type="checkbox"/> Carport-Detached <input type="checkbox"/> None <input type="checkbox"/> Garage-Attached <input type="checkbox"/> Off Street
Aprvd # of Bedrooms (septic)	• Total Covered Parking	Builder
• New Construction	New Construction State	• Style Code
Manufactured Home Serial No.	Manufactured Home Manufacturer	Manufactured Home Model Number
• Exterior (4) <input type="checkbox"/> Brick <input type="checkbox"/> Metal/Vinyl <input type="checkbox"/> Wood <input type="checkbox"/> Cement Planked <input type="checkbox"/> See Remarks <input type="checkbox"/> Wood Products <input type="checkbox"/> Cement/Concrete <input type="checkbox"/> Stone <input type="checkbox"/> Log <input type="checkbox"/> Stucco	• Roof (3) <input type="checkbox"/> Built-up <input type="checkbox"/> Flat <input type="checkbox"/> See Remarks <input type="checkbox"/> Cedar Shake <input type="checkbox"/> Green (Living) <input type="checkbox"/> Tile <input type="checkbox"/> Composition <input type="checkbox"/> Metal <input type="checkbox"/> Torch Down	Foundation (3) <input type="checkbox"/> Concrete Block <input type="checkbox"/> Post & Pillar <input type="checkbox"/> Slab <input type="checkbox"/> Concrete Ribbon <input type="checkbox"/> Poured Concrete <input type="checkbox"/> Tie down <input type="checkbox"/> Post & Block <input type="checkbox"/> See Remarks
Building Condition		Architecture

INITIALS:

Seller _____ Date _____ Seller _____ Date _____ Broker _____ Date _____

Listing Address: _____

LAG # _____

GREEN BUILDING INFO

Green Certification (4)

- Built Green™ _____
 LEED™ _____
 Northwest ENERGY STAR® **Built Green™** **LEED™** **Northwest ENERGY STAR®**
 Other - See Remarks

Construction Methods (2)

- Advanced Wall Steel & Concrete
 Double Wall Strawbale
 Ins. Concrete Form (ICF) Structural Ins. Panel (SIPs) **EPS Energy Score (0-99,999kWh)** **HERS Index Score (0-150)**
 Post & Beam Tilt-up
 Standard Frame

INTERIOR FEATURES

(Approximate Square Footage Excluding Garage)

Finished **Unfinished** **• Square Footage Source**

Lower Fireplaces **Upper Fireplaces** **Main Fireplaces** **Type of Fireplace**

Leased Equipment **Water Heater Type** **Water Heater Location**

• Energy Source (6)

- Electric See Remarks
 Geothermal Solar (Unspecified)
 Ground Source Solar Hot Water
 Natural Gas Solar PV
 Oil Wood
 Pellet
 Propane

• Heating/Cooling (8)

- 90%+ High Efficiency High Efficiency (Unspecified) Radiator
 Baseboard Hot Water Recirc Pump Stove/Free Standing
 Central A/C HRV/ERV System Tankless Water Heater
 Ductless HP-Mini Split Insert Wall
 Forced Air None
 Heat Pump Other - See Remarks
 HEPA Air Filtration Radiant

Floor Covering (5)

- Bamboo/Cork Other Renewable
 Ceramic Tile See Remarks
 Concrete Slate
 Fir/Softwood Vinyl
 Hardwood Wall to Wall Carpet
 Laminate

Interior Features (16)

- 2nd Kitchen Dining Room Jetted Tub Vaulted Ceilings
 2nd Mstr BR Disabled Access Loft Walk-in Pantry
 Bath Off Master FP in Mstr BR Sauna Walk-in Closet
 Built-in Vacuum French Doors Security System Wet Bar
 Ceiling Fan(s) High Tech Cabling Skylights Wine Cellar
 Dbl Pane/Strm Windw Hot Tub/Spa Solarium/Atrium Wired for Generator

Appliances That Stay (10)

- Dishwasher Range/Oven
 Double Oven Refrigerator
 Dryer See Remarks
 Garbage Disposal Trash Compactor
 Microwave Washer

UTILITY/COMMUNITY

Community Features (8)

- Age Restriction CCRs Golf Course
 Airfield Clubhouse Tennis Courts
 Boat Launch Community Waterfront/
 Pvt. Beach Access

• Water Source (3)

- Community Private Shared Well
 Individual Well Public Shares
 Lake See Remarks Well Needed

Water Company **Power Company** **Sewer Company**

Bus Line Nearby **Bus Route Number**

INITIALS:

 Seller Date Seller Date Broker Date

Listing Address: _____

LAG # _____

ROOM LOCATION

• **Level (1)** U for Upper M for Main L for Lower S for Split G for Garage

Entry _____	Kit w/o Eating Space _____	Extra Fin. Room _____
Living Room _____	Master Bedroom _____	Rec Room _____
Dining Room _____	Bonus Room _____	Family Room _____
Kit with Eating Space _____	Den/Office _____	Great Room _____

No. of Bedrooms U ___ M ___ L ___ **Utility Room** U ___ M ___ L ___ G ___

No. of Full Baths U ___ M ___ L ___ G ___ **Approved Accessory Dwelling Unit** U ___ M ___ L ___

No. of 3/4 Baths U ___ M ___ L ___ G ___

No. of 1/2 Baths U ___ M ___ L ___ G ___

REMARKS

Marketing Remarks. CAUTION! The comments you make in the following lines are limited to descriptions of the land and improvements only. These remarks will appear in the client handouts and websites. (500)

Confidential Broker-Only Remarks. Comments in this category are for broker's use only. (250)

• **Driving Directions to Property** (200)

INITIALS:

Seller _____

Date _____

Seller _____

Date _____

Broker _____

Date _____